NB9'35'13"W 2650.07 1325.03 NORTH 1/4 S.28 NE CORNER S.28 FND BRASS CAPPED IRON PIPE PER CALC'D POSITION PER PLAT OF RIDGE VIEW ESTATES, NOT VISITED. ROS BK. 21, PG. 159. PROPOSED NORTH LINE PARCEL A FND PLAT MON. 0.8' SOUTHERLY HELD FOR LINE. FOREST SERVICE OAD No. 2111 S89'32'42"F 1323.39' 2646.78' 332.13 1654.11 SET REBAR SALMON No. 33487 (TYPICAL) 6.93 ACRES PROPOSED WEST FND REBARS W/LS CAPS No. 18092. SAC EXISTING WEST LINE PARCEL A PONDEROSA FND PLAT MON EXISTING NORTH ROAD LINE PARCEL A EAST 1/4 S.28 CALC'D POSITION PER PLAT OF RIDGE VIEW ESTATES, NOT VISITED. 1021.81 330.47 S89'31'19"E LIB. SE CORNER S.28 CALC'D POSITION PER PLAT OF RIDGE VIEW ESTATES, NOT VISITED. 200

BOUNDARY LINE ADJUSTMENT RECORD OF SURVEY

EXISTING LEGAL DESCRIPTIONS

PARCEL A
THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF
SECTION 28, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., IN KITTITAS
COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 27 OF THE PLAT OF RIDGE VIEW ESTATES AS RECORDED ON VOLUME B OF PLATS ON PAGES 81-85, AND FILED UNDER KITTITAS COUNTY RECEIVING No. 572410, RECORDS OF KITTITAS COUNTY, WASHINGTON.

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., AND GOVERNMENT LOTS 5, 7. 8. AND 9 AS DESCRIBED AND/OR DELINEATED ON THE UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUPPLEMENTAL PLAT OF SECTION 16 AND 28, TOWNSHIP 21 NORTH RANGE 14 EAST, W.M., DATED OCTOBER 3, 1997, KITTITAS COUNTY, STATE

SURVEY NOTES

- SURVEY NOTES

 1. THE PURPOSE OF THIS SURVEY IS TO IDENTIFY THE EXTERIOR BOUNDARIES OF THE PARCELS AS DESCRIBED AND TO THEN ADJUST THOSE BOUNDARIES AS SHOWN HEREON.

 2. INSTRUMENT. USING A NIKON 520 DTM THREE SECOND TOTAL STATION WITH RESULTING CLOSURES EXCEEDING THE MINIMUM ACCURACY STANDARDS AS SET FORTH BY WAG 332-130.

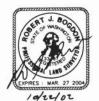
 3. ALL FIELD WORK FOR THIS PROJECT WAS DONE DURING THAT AND AUGUST OF 2001 AND IS BASED ON A PRIOR SURVEY BY EASTSIDE CONSULTANTS IN SECTION 21.

 4. THE LEGAL DESCRIPTIONS AS SHOWN HEREON ARE AS PROVIDED BY THE CLIENT AND STEWART TITLE OF KITTITAS COUNTY UNDER THEIR ORDER NO. 13176, DATED AUGUST 21, 2002.

 5. THE LOCATION OF THE EAST MARGIN OF SALMON LA SAC ROAD AND THE WESTERLY MARGIN OF GOVERNMENT LOTS 5, 7, 6 AND 9 WAS CALCULATED USING THE BLM SUPPLEMENTAL PLAT DATED OCTOBER 3, 1997. OCTOBER 3, 1997
- 6. THIS SURVEY DOES NOT PURPORT TO SHOW EASEMENTS OR ENCUMBRANCES OF RECORD OR OTHERWISE.
- THE FOLLOWING RECORDS WERE USED TO CALCULATE AND/OR ASCERTAIN THE BOUNDARIES AS SHOWN HEREON...
 THE 1997 BLM SUPPLEMENTAL PLAT THE PLAT OF RIDGE VIEW ESTATES KITTITAS COUNTY ASSESSORS MAP

ROS BOOK 21, PAGE 159 ROS BOOK 15, PAGE 9 ROS BOOK 8, PAGE 41.

LINE	BEARING	DISTANCE	
L1	N31'40'00"W	114.51	
L2	N43'06'30"W	247.50	
L3	N38'59'00"W	157.36	
L4	N38'59'00"W	446.87	
L5	N35'37'30"W	454.41	
L6	N1074'00"W	54.12	
L7	N34'47'30"W	168.95	
L8	N34'47'30"W	88.12	
L9	N34'47'30"W	188.10"	
L10	N35'27'00"W	145.20	
LII	N44'57'30"W	296.34	
L12	N45'05'30"W	499.95	
L13	N47'23'00"W	199.98	
L14	N48'45'30"W	250.14	
L15	N45'16'30"W	148.17	
L16	N50'01'00"W	194.70	
L17	N57'55'00"W	244.20'	
L18	N63'52'00"W	40.41	
L19	S00'30'00"W	145.72	



NOTE: ALL DISTANCES AND AREAS AS SHOWN HEREON ARE BASED ON A COMBINED SCALE FACTOR

BASIS OF BEARING THE WASHINGTON STATE SYSTEM (SOUTH ZONE) NAD 83/91 GRAPHIC SCALE 1"=300"

1		NDEX LOCATION: C. 28 T. 21N.R. 14E. W.M.			
F		6			
J)					
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HIOT	MENT	011	DIA	V	

RECORDER'S CERTIFICATE 2002/0230014

ROBERT J. BOCOON

David B. Bowen County Auditor

O Venkiak Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of PLUM CREEK TIMBERLANDS, L.P. in. AUGUST. 2002

ROBERT J. BOGDON

Certificate No.....33487.

EASTSIDE CONSULTANTS. INC. 516 EAST FIRST CLE ELUM, WASHINGTON 98922 PHONE: |5091674-7433 FAX: |5091674-7419

BOUNDARY LINE ADJUSTMENT SURVEY PREPARED FOR PLUM CREEK TIMBERLANDS/ TWIN LAKES RECREATION ASSOCIATION II KITTITAS COUNTY

WASHINGTON DWN BY R.BOGDON 8/02 02560 SHEET 1"=300" R. KITZ OF